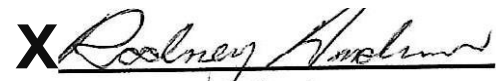


**Franklin County Career and Technology Center  
 SPRING OCCUPATIONAL ADVISORY COMMITTEE REPORTING FORM**

<b>PROGRAM AREA:</b>	Ag Mechanics		
<b>MEETING DATE:</b>	4/25/2024	<b>START:</b> 7:05 pm	<b>ADJOURN:</b> 8:30 pm
<b>COMMITTEE CHAIRPERSON:</b>	Rodney Anderson		
<b>COMMITTEE MEMBERS/GUESTS ATTENDING:</b>	<p>Rodney Anderson, Jerry Beckner, Jason Rife,          Brian Statler, Rodney Anderson, Chad Shank,          Tyler Baer</p>		
<b>BRIEF MEETING SUMMARY</b>	<p>Meeting started with walk around shop. Looked at new shop items and student projects. Went over student list and coop list of students and where they are working. Went over placement data. All safety policies were reviewed and talked about. Thanked NOCTI judges for their help and attendance. Went over current equipment list and reviewed 5 year equipment list.</p>		
<b>ADMINISTRATIVE RESPONSE:</b>	<ul style="list-style-type: none"> <li>The administration is pleased with the updates Mr. Anderson has made to the program. His focus has been on updating equipment to meet current industry trends and getting students out on co-op. It's been a very successful first year as the leader of Ag Mechanics. Keep it up. Thanks to the entire committee for the continued support through the transition from Mr. Yeager to Mr. Anderson.</li> </ul>		

  
 Secretary/Chairperson's Signature

**SECTION 1: APPROVAL OF MINUTES OF LAST MEETING**

PLEASE CHECK ONE OF THE ITEMS LISTED BELOW:

- C8] The minutes of the last meeting are approved as presented.
- D The minutes of the last meeting are approved with the following changes.

•

**SECTION 2: REVIEW OF RECOMMENDATIONS FROM LAST MEETING**

•

**SECTION 3: UPDATE OF PROGRAM**

**A. ENROLLMENT:**

Enrollment Numbers - Semester 1(Fall) 1=8 2=8 3=5 21

Enrollment Numbers- Semester 2 (Spring) 1=7 2=8 3=7 22

**COMMITTEE SUGGESTIONS/RECOMMENDATIONS/COMMENTS:**

1.

**B. Cooperative Education**

**Student Statistics**

	<b>Number of Students</b>
Eligible Students	<b>8</b>
Students Placed on Co-op	<b>7</b>
Students Declining Co-op Opportunities	<b>1</b>

**Employer Statistics** (List each employer and number of students employed.)

- Atlantic Tractor -1
- Stoneham's Motorsports -1
- Whitetail -1
- Dice and Lyle Golf -1
- Volvo Shippensburg -1
- Burnside America -1
- Greencastle Lube Center -1

**COMMITTEE SUGGESTIONS/RECOMMENDATIONS/COMMENTS:**

1.

**C. STUDENT PLACEMENT:** (From Senior Placement Survey)

	<b>Number of Students</b>
Previous Year Graduating Seniors	
Previous Year Completers	5
Placement Data	
Employed Related to Career Field	3
Employed Unrelated to Career Field	1
Military Service	
Enrolled Postsecondary Education	
Available for Employment but Unemployed	1
	52% work
	2 year 13%
	4 year 27%
	School 7%
	86% p employment in field

**COMMITTEE SUGGESTIONS/RECOMMENDATIONS/COMMENTS:**

- 1.

**SECTION 4: SAFETY**

**SAFETY:**

The program safety procedures and policies were reviewed and the committee found that they were:

Satisfactory      Unsatisfactory **D**

**COMMITTEE SUGGESTIONS/RECOMMENDATIONS/COMMENTS:**

- 1.

**SECTION 5: CURRICULUM**

**A. POST TASK LIST:**

- D** The Pennsylvania Department of Education Program of Study Task List has not been updated this year and requires no additional review.
- D** The Pennsylvania Department of Education Program of Study Task List has been updated this year. A copy of the document was provided to committee members for review.

**COMMITTEE SUGGESTIONS/RECOMMENDATIONS/COMMENTS:**

1.

**B. CURRICULUM REPORTING FORM:**

	<u>Satisfactory</u>	<u>Unsatisfactory</u>
1. The curriculum reflects current trade philosophy and practices.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Books and instructional materials are appropriate for students in this program.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Audio-visual aids are sufficient to support the curriculum.		<input type="checkbox"/>
4. The curriculum provides:		
a. Balance between theory and practical work		<input type="checkbox"/>
b. Career and Technical Student Organization activities as an integral part of the curriculum		<input type="checkbox"/>
c. Field trips related to job sites	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. Adequate instruction on safety	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. Pre-test and post-test to determine student knowledge	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. Development and/or application of related academic skills	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. Competency-based education	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. The curriculum has been developed with the cooperation and advice of the Occupational Advisory Committee	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. There is an occupational demand in the community for the occupational skills being taught		<input type="checkbox"/>

**COMMITTEE SUGGESTIONS/RECOMMENDATIONS FOR UNSATISFACTORY ITEMS:**

1.

**C. TEXTBOOKS/CURRICULUM REVIEW:**

**D** The textbook/curriculum currently in use has been determined to be adequate by the committee and requires no additional review.

**C8]** The textbook/curriculum currently in use was determined to require updating.

The following textbooks/curriculum were presented to the committee for review.

- Small Gas Engines 12e, Online Instructor Resources Suite

**COMMITTEE SUGGESTIONS/RECOMMENDATIONS/COMMENTS:**

1. Textbook needs updated to meet current needs of industry

**D. CERTIFICATIONS:** (List certifications available to your students)

- Lifting it Right
- OSHA
- Volvo

**Number of Students Receiving Certification:**

- 12

**COMMITTEE SUGGESTIONS/RECOMMENDATIONS/COMMENTS:**

- 1.

**E. CAREER AND TECHNOLOGY STUDENT ORGANIZATIONS (CTSO) INSTRUCTION:**

List how CTSO's have been incorporated in the program.

- Skills USA

**COMMITTEE SUGGESTIONS/RECOMMENDATIONS/COMMENTS:**

- 1.

**F. COLLEGE IN THE HIGH SCHOOL/ARTICULATION AGREEMENTS:**

List College in the High School/Articulation Agreements currently offered by your program.

- None

**COMMITTEE SUGGESTIONS/RECOMMENDATIONS/COMMENTS:**

- 1.

**SECTION 6: ADULT EDUCATION**

**D** This program currently has no associated adult education offerings associated with it.

**C8]** This program has adult education offerings as listed below:

•

COMMITTEE SUGGESTIONS/RECOMMENDATIONS FOR ADDITIONAL OFFERINGS/COMMENTS:

- 1.

SECTION 7: GENERAL DISCUSSION

LIST ITEMS FOR DISCUSSION NOT COVERED IN OTHER AREAS:

- Happy new equipment and updates. Happy to see good number of students on coop. Talk about continual parts shortages and technician shortages.

COMMITTEE SUGGESTIONS/RECOMMENDATIONS/COMMENTS:

1. Recommend replacing broken battery chargers